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SUMMARY (BACK COVER)

There is no doubt that our beautiful ideals of democracy are not winning the battle against brutal inequality, rampant corruption, pandemic health issues, and an agonizing environment. What about the fight against abject poverty? This is debatable... because we always change the measuring stick, and most of humanity feels poor or poorer anyways. It's not silly to think that we've never been closer to wiping out the whole human race: nuclear annihilation? deadly viral outbreak? irresponsible and irreversible genetic modifications? We have so much technology and knowledge, yet we are so vulnerable to our own system.

But do we give up, and start over? Do we shelve current political models and theories?

Democracy as an idea has been evolving, albeit hastily, alongside the existence of the human race. Dashes of it have been practiced by tribalistic societies (back then and even today). We may have become more conscious of the idea thanks to ancient Greek philosophy. The "mixed government" idea of Aristotle, was the seed that took almost 2 millennia for Calvin, Locke, and others to reexamine a way of giving the common man his will of auto-determination and to be governed fairly. Briefly after, Montesquieu coined the phrase "trias politica,"

or separation of powers into 3 entities (branches): executive, legislative, and judiciary. Perhaps this, and the development of human rights and a wide range of multilateral organizations have been the biggest step taken yet in the path of human democratization.

Most democracies and pseudo-democracies today still maintain a system of 3 branches of power, and they all defend human rights and multilateralism in one way or another. Despite all our advancements in all fields of knowledge, our political ideas are still grounded on outdated constitutions and laws that were thought for a very different society that existed back then. We fail to create new political models and merely dabble with minute details and huge discussions that are not benefiting humanity as a whole, but rather maintain a political status quo that can only benefit the established elites of the time. Today, beginning of the 21st century, although easily explained in a few words and commonplace in our minds and the media, nobody can claim what democracy really is, and that's ok. Pure democracy cannot be attained, but chaos is certain without a constant pursuit of it.

The time has come to enhance our political system and build upon millennia of acquired wisdom and political ups-and-downs. We can draw from our past experiences but cannot remain attached to the past for too long. New ideas must emerge and, especially, be put to trial. Let's be happy that we are now aware of various threats to humankind and can do something about it. Let's

simply start railing against conformity and find alternative ways to advance our beautiful humankind. This endeavor will surely cost us dearly, but the responsible thing to do is sacrifice something now to ensure sustainability for all future generations. We must ALL sacrifice, mainly in the form of 1) legal/government benefits, which most humans erroneously believe to be *rights*, and 2) *sovereignty*, which most people erroneously believe to be some sort of "freedom of identity" or "freedom of expression". In fact, sovereignty is just a fancy word for "giving the elite a permanent share of the pie".

So many global elite power-hoarders are scaring us lately (through the media) with the idea of a "New World Order", which is exactly what we the people need to look forward to in order to shatter their power structures. It is about time we realize that a "New World Order" of some kind, if properly implemented, with the proper organization, checks, and balances should be sought after in order to destroy the status quo which is harmfully controlling humankind and destroying the nature that we are all heir to.

Embedded in this book is the future constitution of your country and later of your race: The human race. It is intended to spare us the time and risk of having to constantly complement our legal framework with excessive infra-constitutional laws. So yes, this constitution is not only intended to be fairer and simpler and future-looking, but also converge the whole legal framework into a smaller, cost-effective subject for all to grasp and enjoy, so ENJOY!

Disclaimer: The ideas portrayed within this book do not derive from any political, social, or economic organization. They do not fulfill any individual interests whatsoever. They are neither left-wing nor right-wing, centralized or decentralized, but rather a bit of everything, or nothing, or anywhere in between, but with the best intentions at play.

Advice: If you're not interested in politics, law or economics just skip to the final chapter of this book: "Looking towards the future". If you're maybe interested in activism and/or human rights too, you may also jump directly to the chapter on "Rights and Responsibilities".

Guidance: If it is politically impossible to implement the embedded constitution as a whole in your country, please try by implementing piece by piece. Just make sure that such pieces are carefully ordered to avoid a chaotic hybrid political system.

Notice: Some minor changes may have to be made to the wording of the embedded constitution when applied to your country as there might be some language or geographical restrictions that must be taken into account for the clauses to make sense. It is nonetheless recommended that English remain as an official language for all adopting countries without exception.

Caution: The embedded constitution is not timeproof. It mostly brings constitutions up to date and pushes a little further with creative innovations. It may serve its purpose for the next few decades, hopefully, without serious amendments. Such amendments need to be thought out as soon as the embedded constitution is implemented so that the legal system never lags behind again. Once we implement the embedded constitution in at least one country, it will hopefully attract other constitutional assemblies to follow suit and implement similar or equal constitutions in their respective jurisdictions.

Attention: One of the aims of this book is to homogenize legal systems throughout the world until all humans practically live under the same system. Nonetheless, the final aim of this campaign is to unite all countries absolutely and irrevocably into one human nation, under one government system. However, the future merger of nations must be made gradually, in pairs of similar nations preferably. Reasonable time must be given to newly formed nation-mergers, before taking another step, but sufficient effort must be made to stimulate other nations to follow suit in the meantime.

Suggestion: To maintain a global balance of power and political stability, merging pairs of nations, at first, should be small in population and economic power. They should preferably share some cultural background and have one common official language.

Warning: If this theme is too serious or distant to your personality and routine, put the logic, the theory, and the calculations aside and think... wouldn't it be so much FUN to change the system?

"The huge gap between rich and poor, globally and within nations, is not only morally wrong; it is also a source of practical problems" – Dalai Lama

"An imbalance between rich and poor is the oldest and most fatal ailment of all republics" - Plutarch

"If we all did what we loved, wealth would rain upon us and inequality would vanish from our minds" For I dipt into the future, far as human eye could see, Saw the Vision of the world, and all the wonders that would be;

. . .

Till the war-drum throbb'd no longer, and the battle-flags were furl'd

In the Parliament of man, the Federation of the world.

There the common sense of most shall hold a fretful realm in awe,

And the kindly earth shall slumber, lapt in universal law.

—Alfred, Lord Tennyson, "Locksley Hall" (1837) [excerpt] Inspired in Arabic poetry (Mu'allagat)

Note: It is said that Winston Churchill considered the above poem "the most wonderful of modern prophecies" and Harry S. Truman carried the words in his wallet.

CONSTITUTION OF [ENTER COUNTRY NAME]

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PREAMBLE

The people of the [enter country name], through the vote of their representatives in Congress, hereby declare a new constitution as of date and as follows.

All citizens shall declare their allegiance to this constitution. Residents, visitors, people, and institutions working with, within, or for our country will abide by its rules.

All congressmen agree to resign voluntarily to their current duties and oversee the implementation of this constitution. All current government positions and officials will remain functional, but must immediately adapt to the new constitutional doctrines. All current government positions and officials maintain their tenure until their post is either eliminated or they are replaced by a properly elected or appointed individual as per the new constitutional directives. The relocation of such officials is perfectly viable if elected or appointed within this new legal framework.

During the period of transition towards this new constitution, by random draw supervised by the majority of congressmen, each congressman shall temporarily occupy the highest post in the state which is that of **Vice-Minister** (**Ministries**, headed by an assembly of **Vice-Ministers**, will be the highest-ranking **Government Institutions**). Remaining congressmen will, by majority vote amongst themselves, elect other essential government posts to occupy office until properly appointed or elected officials (as per this constitution) take their place.

All current laws and regulations remain applicable to the point where they are not compatible with this constitution, or with laws and regulations enacted from this moment onwards.

OBJECTIVES

This constitution is a revolution in itself but continues the positive trend of democratic advancement.

Most of us, if not all, will nonetheless have to make sacrifices and also gain responsibilities. However, the novelties brought about by this constitution promise to rebalance society in a fair way, systemically rejecting corruption and inequality. There will be no more concentration of power as it is being intentionally diluted and more logically organized (by this new constitution), with the appropriate checks and balances implemented within the government. Complete legal restructuring will steadily follow in order to harmonize our laws and simplify our lives.

This constitution also intends to lay the path of financial, moral, and environmental sustainability.

Putting aside the blinding effect of fervent nationalism, one day, we as a nation will be prepared to fairly integrate with other nations by sharing our sovereignty, laws, humanity, values, and virtues.

Eventually, our mindsets will evolve and circumstances will change, and this constitution shall be thoughtfully amended accordingly. There might also be a situation that requires a new constitution in the future, or none at all. As we enforce this new constitution and the law, let us not forget to focus on changing our mindset; only this will eventually lead to freedom, order, unity, progress, justice, love, and happiness.

I. LEGAL PRINCIPLES

- 1) This Constitution contains the supreme law of the land and its subjects.
- 2) This constitution may never be suspended.
- 3) This constitution may only be repealed by the implementation of a new **Constitution** proposed by a panel of any 5 Vice-Ministers and approved by at least three quarters (3/4) of all sitting **Vice-Ministers** within a 90-day time frame.
- 4) Incompatible laws and regulations will have priority to be amended or derogated over any other legislative agenda and will be handled by the **Vice-Minister of Legislative Cleansing**.
- 5) There are three (3) types of laws:
 - a. Constitutional Law:
 - i. Written (embedded) into this constitution
 - ii. Amendments:
 - 1. May only be made to related articles/ clauses at a time.
 - 2. Are proposed by any Vice-Minister of the Ministry of Legislative Harmony or a panel of any 5 Vice-Ministers
 - Once the first proposal is circulated any Vice-Minister may make a counterproposal in direct relation to the articles of the initial proposal within 60 days.
 - 4. Within the subsequent 60 days, the vote among proposal and counter-proposals

Thank you for your interest!

Please go to www.consti2100.com and acquire the **full book**.

* If for any reason you are unable to purchase our book, please send us a message, state your reasons and, in exchange of a few questions, we will gladly send you a free copy.